

2019-1-17 Addendum 1 F AND B SERVICES Supplier Response

Event Information

Number: 2019-1-17 Addendum 1

Title: TEMPORARY STAFFING FOR FOOD AND BEVERAGE

Type: Request for Proposal

Issue Date: 2/14/2019

Deadline: 3/5/2019 03:00 PM (CT)

Notes:

DOWNLOAD THE ATTACMENT FROM 'RESPONSE ATTACHMENTS'. ELECTRONIC SUBMISSIONS ARE ENCOURAGED. NO E-MAIL OR FAX SUBMISSIONS ARE ACCEPTED. NO LATE PROPOSALS WILL BE ACCEPTED.

FOR ADDITIONAL INFORMATION, CONTACT ELLEN ATAIE, SR. BUYER. 214-509-4632 OR EATAIE@CITYOFALLEN.ORG

THIS REQUEST FOR PROPOSAL CONTAINES

TWO CONTRACT OPPORTUNTIES FOR DIFFERENT LOCATIONS. INDICATE IN YOUR SUBMITTAL WHICH LOCAITON YOU ARE SUBMITTING FOR. YOU CAN SUBMIT FOR JUST ONE OR BOTH.

Contact Information

Contact: Ellen Ataie Buyer Address: 305 Century Parkway

> Purchasing Allen, TX 75013

Phone:

(214) 509-4632 eataie@cityofallen.org Email:

Page 2 of 6 pages 2019-1-17 Addendum 1 Vendor: F AND B SERVICES

FAND B SERVICES Information

Contact: jorge salazar

Address: 1090 W. CAMPBELL RD.

SUITE 300

RICHARDSON, TX 75080

Phone: (214) 263-3759 Fax: (888) 415-6762 Toll Free: (214) 263-3759

Email: jorge@fandbservices.net

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| $oldsymbol{-}$ | submitting your response. | vou certiiv triat vou art | s autilionized to represe | ili aliu biliu voul collibaliv. |

| jorge salazar | jorge@fandbservices.net |
|---------------|-------------------------|
| Signature | Email |

Submitted at 3/4/2019 5:28:22 PM

Response Attachments

2019 city of allen documents.pdf

2019 city of allen documents

2019 PRICES LIST CITY OF ALLEN.xlsx

excel sheet for pricing

Bid Attributes

1 Instructions

Required forms can be downloaded form the 'attachments' tab of the eBid solicitation. Documents are to be uploaded as part of the bid submittal or offer in the 'response attachments' section. Call the Purchasing Office with any questions or assistance regarding the eBid system. Pricing can be entered in the line item section. Responses to questions asked in the proposal must be submitted (open-ended format of your choosing) and uploaded in the response attachments section.

If submitting a paper offer, no CDs can be submitted. Jump Drives maybe submitted, but the City is not responsible for the compatibility of the files with the City's computers.

2 Cooperative Purchasing

COOPERATIVE PURCHASING: As permitted under Interlocal Cooperation Act C Texas Government Code, Chapter 791, other governmental entities may wish to also participate under the same terms and conditions contained in this contract. If this bid is not specifically for the Collin County Governmental Purchaser's Forum, each entity wishing to participate must have prior authorization from the City of Allen and the vendor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. The City of Allen shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by the entities. Bidder is to state their willingness to allow other governmental entities to participate in this contract, if awarded. Vendors bidding products other than those specified should submit technical specification literature with bids. IS YOUR FIRM WILLING TO ALLOW OTHER GOVERNMENTAL ENTITIES TO PARTICIPATE IN THIS CONTRACT, IF AWARDED, UNDER THE SAME TERMS AND CONDITIONS? _______YES

| | 110 | |
|----|-----|--|
| NO | | |

3 Proof of Insurance

Submit proof of insurance that meets the City's minimum insurance requirements. An insurance certificate naming the City as additional insured is to be furnished upon award by the successful bidder or offerer. A waiver of subrogation must apply to all lines. The Certificate Holder box will read as follows: City of Allen, 305 Century Pkwy, Allen, TX 75013.

COMPLETE

4 | Bid Endorsement Form

COMPLETE

5 Affidavit of No Prohibited Interest Form

COMPLETE

6 Conflict of Interest Questionnaire Form

COMPLETE

7 Number of Years in Business as a Contractor on Related Types of Work

5

8 Has your organization ever failed to complete any work awarded to it? If Yes, please add details.

NOPE

9 Are there any judgments, claims, arbitration proceedings, or suits pending or outstanding against your organization or its officers? If yes, please add details.

NO

Has your organization filed any lawsuits or requested arbitration with regard to construction contracts within the last five years? If Yes, Please add details.

NO

Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? If yes, please add details.

NO

1 Refereces & Project History

List your most current agreements/contracts, similar to the type of work bid. Include the following: Project Description of Work Owner/Agency Contract Price Contact Person Contact phone or e-mail

Reference 1: Project, Description, Date, Owner/Agency, Price, Contact Name, Contact phone/e-mail

1/30/2019

levy restaurants - Dr. pepper ballpark - Sara Aguilar - 956-206-3644 - saguilar@prosportscatering.com bartender \$19.00

server \$16.50

cashier \$16.50

food prep \$16.50

cook \$16.50

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Reference 2: Project, Description, Date, Owner/Agency, Price, Contact Name, Contact phone/e-mail 3/01/2019 Delaware north sportservices - Texas rangers - Gina Cruz -817-795-8838 - gcruz@dncinc.com bartender \$17.50 server \$16.80 cashier \$15.40 food prep \$15.40 cook \$16.80

1 Reference 3: Project, Description, Date, Owner/Agency, Price, Contact Name, Contact phone/e-mail

1/30/2019

Sodexo - Dallas convention center - Tina Coleman - 214-743-2408 - tina.coleman@centerplate.com

bartender \$20.15 cashier \$17.05 server \$18.60 food prep \$17.05 lead cook \$18.60

1 Bank References (List Institution, Address, Contact Person, and Phone):

capital one bank 437 Coit rd. Plano TX. 75075 David Coronado 972-855-3600

Bid Lines

| 1 | Package Header | | | | |
|---|--|--------------------------|-----------------|-----------|------------------------|
| | Category A. Allen Eventer Center | | | | |
| | | | Total: | | \$161.05 |
| | Item Notes: If not submitting for the Allen Even be included in the item notes section add in the notes section of this line attachments. | on. Include additional C | Comments, Charg | jes, or A | vailable Service/Value |
| | Package Items | | | | |
| | 1.1 Food Expeditor - Per Hour | | | | |
| | | Price: | \$16.50 | Total: | \$16.50 |
| | 1.2 Dishwasher - per hour | | | | |
| | | Price: | \$16.50 | Total: | \$16.50 |
| | 1.3 Prep Cook - per hour | | | | |
| | | Price: | \$16.50 | Total: | \$16.50 |
| | 1.4 Experienced Cook/Cook A - per hour | | | | |
| | | Price: | \$19.50 | Total: | \$19.50 |
| | 1.5 Concession Cashier - per hour | | | | |
| | | Price: | \$17.05 | Total: | \$17.05 |
| | 1.6 Concession Lead - per hour | | | | |
| | | Price: | \$19.50 | Total: | \$19.50 |

Page 5 of 6 pages Vendor: F AND B SERVICES 2019-1-17 Addendum 1

| | 1.7 Premium Level Suite Attendant- per hour | | | | |
|---|--|-----------|----------------------|-----------|-------------------------|
| | | Price: | \$18.00 | Total: | \$18.00 |
| | 1.8 Bartender - per hour | | | | |
| | | Price: | \$19.50 | Total: | \$19.50 |
| | 1.9 Banquet Worker - per hour | _ | | | |
| | | Price: | \$18.00 | Total: | \$18.00 |
| 2 | Package Header | | | | |
| | Category B. The Courses at Watters Creek | | | | |
| | | | Total: | | \$37.50 |
| | Item Notes: If not submitting for the Allen Event Center, of be included in the item notes section. Include add in the notes section of this line item. Any attachments. | e additio | onal Comments, Charg | jes, or A | Available Service/Value |
| | Package Items | | | | |
| | 2.1 Prep Cook- per hour | | | | |
| | | Price: | \$19.50 | Total: | \$19.50 |
| | 2.2 Beverage Cart Attendant - per hour | _ | | | |
| | | Price: | \$18.00 | Total: | \$18.00 |
| | Package Alternate 1 | | | | |
| | captain service | | | | |
| | | | Total· | | \$27.00 |

Response Total: \$198.55

PROPOSAL CONTENT & EVALUATION CRITERIA

BIDDER QUALIFICATIONS AND COMPANY OVERVIEW STATEMENT

1.- . Proposers must demonstrate that they have the resources and capability to provide event staffing services per the RFP document.

In a regular schedule, we have about 150 associates and as today we have more than 300 associates in our data base that can help us with all our clients. As right now, we are serving convention center Dallas, global life ballpark and dr. pepper park to name a few

2.- Proposers must demonstrate that they are financially stable and that they have been a commercial provider of staffing for the past five years.

In the last 5 years, our sales have been over 3,000 000

F and B Services has been in in business since 2007, in 2014 we had a change in our legal name. Also as a safety measure, we have a line of credit with our current bank Capital one.

3.- Proposers must be capable of and are required to submit criminal background checks on all employees performing this contract prior to any work being performed.

We conduct background check and we use 2 companies: *DP and CLEARCHECKS

4.- Proposers bid price shall be sufficient to pay all applicable Federal, State withholding, workmen's compensation, insurance and to comply with the current minimum wage.

We run our payroll in house biweekly and we are in charge to disburse all the money to pay our taxes

- 5.- proof of insurance see exhibit 1
- 6.- Define the measures you have taken to retain employees. Describe your firm's annual employee attrition rate for the past three (3) years.

To maintain our work force, we pay more than the market. To have more staff we advertise our positions on the social media, INDEED and craigslist. We do a cross training with our associates

We do a yearly review to our regular associates

Our attrition rate is about 20%, because we are a outsourcing company

7.- Describe the organization, management philosophy and provide a brief history of the firm.

F and B Services was founded in 2007 by Jorge Salazar, since then we have been working with different clients, arenas, corporates, hotels and country clubs.

In 2015, we open our office in Fort Worth, to better serve our clients and associates in that area Our focus is to get the best candidates for the positions that our clients request

WE value the relationship that we build with our clients and associates, because they are our main core Due to our Grow on our business and office staff, On March 2018, we move from 1500 sq. feet to 3000 sq. feet to our Corporate offices at 1090 west Campbell rd. Richardson Tx. 75080

8.- Vendor submitting a proposal for the Allen Event Center (section A) the vendor shall have a minimum of five (5) years of experience of staffing personnel in facilities of the same/scope as the Allen Event Center.

Since 2007 we had been working with

| American airlines arena | 21,000 seats | 840,000 square feet |
|--------------------------|---------------|-----------------------|
| Dr. pepper park | 10,316 seats | |
| Toyota stadium | 20,500 seats | 145 acres |
| Att stadium | 80,000 seats | 3 million square feet |
| Global life ballpark | 49,115 seats | 1,400,000 square feet |
| Resistol arena | 5,000 seats | |
| Convention Center Dallas | 9,817 seats | Arena |
| Texas motor speedway | 112,550 seats | 477480 |

9.- for vendor submitting a proposal for The Courses at Watters Creek (section B), the vendor shall have a minimum of five (5) years of experience of staffing personnel in facilities of the same/scope as the facility.

Currently we are working with ClubCorp that manages a lot of country clubs, to mention a few :

| Las Colinas cc | Darius Tambasco | 469.667.2875 | darius.tambasco@ciubcorp.com |
|----------------|-----------------|--------------|------------------------------|
| Stonebriar cc | Brent Ruggles | 817.705.2917 | brent.ruggles@clubcorp.com |
| Gleneagles cc | jorge Sotelo | 214.563.8568 | jorge.sotelo@ourclub.com |

10.- Proposers must submit with their proposal a list of at least three current or past (within one (1) year) references. References should include a contract name, email address and telephone number for jobs/contracts in the Public and/or Private sectors that are equal to size (115,000 square feet Arena), security and complexity of the City of Allen Event Center's requirements, provided herein.

References

| Dr | r. pepper park | Sara Aguilar | 956.206.3644 | saguilar@prosportscatering.com |
|----|-----------------------|-----------------|--------------|--------------------------------|
| Gl | obal life park | Gina Cruz | 817795.8838 | gcruz@dncinc.com |
| Co | onvention Center Dall | as Tina Coleman | 214.743.2408 | tina.coleman@centerplate.com |
| At | t stadium | Anthony Sinese | 817.8924538 | tsinese@legends.net |

11.- Proposal submission services to include:

a.- description of agency and services provided;

we are company that can provide staff for hotels, sport venues and stadiums we provide staff for front of the house such as:

bartenders, banquet servers, cashiers, captains

back of the house:

dishwashers, precooks, and cooks,

b.-applicant/employee testing conducted by agency;

TABC testing in our office

Food handlers test in our office

OSHA orientation

Also, we do drug testing in our office

c.- employee training conducted by agency;

we conduct in our office the following training/ courses:

food handler's certification training

TABC certification training

Banquets service training

d.- statement about workers compensation and liability insurance coverage:

workers compensation see exhibit 16

liability insurance see exhibit 17

business and management insurance see exhibit 18

e.- *employee criminal background screening conducted by agency – specific screening requirements: ss trace to determine countries the individual has resided in to know which criminal county checks to conduct (record of past 7 years); statewide criminal record check and statewide sex offender registry. If applicant has resided in another state in the past 7 years, we ask that those state records are checked in addition to Texas

for Background screening we use ADP and Clearcheck both offer the following services that you request.

Clear hire national background check

Ss trace

Full name, alternate names and aliases

Dob verification

Current and previous address history

7-year national criminal record search

Multi state sex offender search

FBI most wanted and terrorist watch list

Federal state and local wanted fugitives

Federal and international sanction list

SECTION V

PRICING AND QUESTIONS

1.- Does always your organization hold enough capital to cover a 30-60-day payroll? To avoid from "Non-Sufficient Fund" or "Bounced" checks made out to firm's employees?

Yes, our payroll it's about 200 checks and as safety measure we have a line of credit from the bank to protect our account

2.- What is the pay structure for the organization?

biweekly

3.- Will your firm's policy and procedures manual be available and provided to the City of Allen Event Center management staff upon request?

Yes

4.- If you were not awarded the "primary" contract and if the City of Allen decided on awarding a "secondary" contract, would your firm accept?

Yes

5.- . Employee background checks must be conducted by the firm before contractor start date with the City of Allen? Describe the firm's procedures and document maintenance of employee background checks and include how often a background check is conducted on existing employees.

We run our background checks with ADP platform, we keep all the files in our Richardson office, and we conduct background checks on our existing associates and our new hires

6.- . Explain why you think that your firm is the best candidate to be selected for award of this contract.

We know your property, we have been in the staff business for over 20 years, we have 2 offices.

Our Richardson office will be responsible to service your properties, and our Fort Worth office will be our support for big events for your properties.

We have a total of 2 supervisors that will be working your requests and 2 backup supervisors and 5 persons at Dallas office to process all signing sheets.

Also, we offer transportation to all our associates that will work at your properties

You will have one supervisor on site for every event.

7.- how does your firm handle staffing in the event of no-shows, staff calling in sick, or staff that leaves their assignment early? How does your firm ensure that the city's needs for staff are met?

We always work with 20 % over your order to cover the l_{∞} 2 arrivals and no shows, our supervisors will be on site to do the check in process and in case that you need it, they can stay to work.

Also, our other supervisors can help us get the staff onsite in case that we need more.

Section A

1.- Working with a familiar team is beneficial to the process at Allen Event Center. Can the firm consistently provide the same employees for pre-event, event and post event?

YES.

One of the ways to operate is to allocate our staff on properties and leave them there

Our clients have the same staff and staff have a regular job

We train more people that you need, to have extra people to cover larger events that you may have and to do the same job

2. Describe the firm's relevant experience with the planning, organization and implementation of similar "Arena" sized staffing needs.

We have a program to control all or orders, and all our supervisor have access in real time to update the information. When we receive the orders, we confirm with the client and the supervisor assigned to your property begin the selection and assignment process, when we have all staff confirmed, we will send an email with the confirmation of all staff and in the day of the event, one or two supervisor will do the signing of the staff and they can stay if they need to.

3. Provide years of experience in staffing within "Arenas" similar in size of the Allen Event Center. If experienced, provide what size, name and geographical location of the Arena.

| 4 years Arlington Tx Global life ballpark 49,115 seats 1,400,000 square fer 1 years Frisco Tx Dr. pepper arena 5,000 seats 10 years Dallas Tx Convention Center Dallas 9,817 seats | 7 years | Dallas Tx | American airlines arena | 21,000 seats | 840,000 square feet |
|---|----------|---------------|--------------------------|---------------|-----------------------|
| 2 years Arlington Tx Att stadium 80,000 seats 3 million square fee 4 years Arlington Tx Global life ballpark 49,115 seats 1,400,000 square fee 1 years Frisco Tx Dr. pepper arena 5,000 seats 10 years Dallas Tx Convention Center Dallas 9,817 seats | 5 years | Frisco Tx | Dr. pepper park | 10,316 seats | |
| 4 years Arlington Tx Global life ballpark 49,115 seats 1,400,000 square fer 1 years Frisco Tx Dr. pepper arena 5,000 seats 10 years Dallas Tx Convention Center Dallas 9,817 seats | 3 years | Frisco Tx | Toyota stadium | 20,500 seats | 145 acres |
| 1 years Frisco Tx Dr. pepper arena 5,000 seats 10 years Dallas Tx Convention Center Dallas 9,817 seats | 2 years | Arlington Tx | Att stadium | 80,000 seats | 3 million square feet |
| 10 years Dallas Tx Convention Center Dallas 9,817 seats | 4 years | Arlington Tx | Global life ballpark | 49,115 seats | 1,400,000 square feet |
| | 1 years | Frisco Tx | Dr. pepper arena | 5,000 seats | |
| A years Fort Worth Ty Toyas motor spoodway 112 550 soats 177480 | 10 years | Dallas Tx | Convention Center Dallas | 9,817 seats | |
| 4 years Fort Worth 1x Texas motor speedway 112,330 seats 477480 | 4 years | Fort Worth Tx | Texas motor speedway | 112,550 seats | 477480 |

- 4.- provide a detailed plan of execution. This plan shall include a minimum of the following items:
 - a. Firm's management program which describes how your standard operating procedures will be consistently implemented managed and audited;

We have a program to manage all our orders (TRELLO), real time where every supervisor can see the orders and needs that each client and can add staff to the locations.

b. Reporting structure for communication with the City of Allen Event Center staff;

The standard ways of communication are text, call and emails, which our clients will select the best fit to their needs

c. Training program which will include frequency and type of training on customer service and safety;

We have different kind of trainings and we usually have 1 each month or as needed it

TABC, food handler's certification, OSHA orientation,

Banquet service training

Steward/ dishwasher training

Cook and prep cook service

d. Include a list of key administrative and supervisory personnel you plan to assign to this project along with their resumes and certifications;

Kathleen Rivera will be the supervisor on site. Exhibit 13

Jorge a. salazar will be the support supervisor. Exhibit 14

Valerie Hernandez will be support supervisor. Exhibit 15

e. Discuss why you feel these individuals are the best personnel for the City of Allen Event Center's requirements.

Our staff have a minimum of 3 years' experience working with similar properties some qualifications that they have:

Knowledge of the field, knowledge of your property, staff management, team work and a professional attitude.

BID ENDORSEMENT

The undersigned, in submitting this bid proposal and their endorsement of same, represents that they are authorized to obligate their firm, that they have read this entire bid proposal package, is aware of the covenants contained herein and will abide by and adhere to the expressed requirements.

Submittals will be considered as being responsive only if entire Bid Package plus any/all attachments is returned with all blanks filled in.

| SUBMITTED BY: |
|---|
| SALAZAR SERVICES LC |
| By:(Original Signature) Must be signed to be considered responsive |
| JORGE A. SALAZAR |
| (Typed or Printed Name) |
| CEO 2-20-2019 |
| (Title) (Date) |
| |
| Remittance Address: 1090 WEST CAMPBELL ROAD |
| SUITE 300 RICHARDSON TX 75080 |
| Phone #: () 972-925-0658 |
| Fax#: (_) 888-415-6762 |
| E-Mail Address: Lorge@Fandbservices.net |
| If an addendum is issued for this bid, please acknowledge receipt. |
| ADDENDUMS/AMENDMENTS: 1) date acknowledged 2) date acknowledged 3) date acknowledged |

CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

L of 1

| - | | | 1011 | | | |
|---|--|-----------------------------|-------------------|--|--|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | OFFICE USE CERTIFICATION | | | | |
| 1 | Name of business entity filing form, and the city, state and country of the business entity's place of business. | Certificate Number: | | | | |
| | SALAZAR SERVICES LLC | 2019-455257 | | | | |
| | RICHARDSON, TX United States | Date Filed: | | | | |
| 2 | Name of governmental entity or state agency that is a party to the contract for which the form is | 02/20/2019 | | | | |
| | being filed. CITY OF ALLEN, TEXAS | Date Acknowledged: | | | | |
| | on the control of the | - Jaco / tollife triougous | | | | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify description of the services, goods, or other property to be provided under the contract. | the contract, and pro | vide a | | | |
| | 2019-1-17 | | | | | |
| | TEMPORARY STAFFING FOR FOOD AND BEVERAGE | | | | | |
| Λ | | Nature o | f interest | | | |
| 4 | Name of Interested Party City, State, Country (place of busine | ess) (check a | oplicable) | | | |
| - | | Controlling | Intermediary | | | |
| | | | | | | |
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| 5 | Check only if there is NO Interested Party. | | | | | |
| 6 | UNSWORN DECLARATION | | | | | |
| | My name is $10R6EA$ SALAZAR, and my date of birth is $07-03-1968$ | | | | | |
| | My address is 6441 LOOKOUT TRAIL THE COLONY TX, 75056 DENTON (street) (city) (state) (zip code) (country) | | | | | |
| | I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| | Executed in DALLAS County, State of TEXAS, on the | 20 day of FEBRI (month) | KY2019. (year) | | | |
| | Signature of authorized agent of cont (Declarant) | tracting business entity | | | | |
| | , , , | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate holder in lieu of such endorsement(s). | | dorsement. A stat | ement on th | is certificate does not c | omeri | ignis to the |
|---|--|---|--|--|-------|-------------------------------------|
| PRODUCER CTATE FARM TORR REPRINC | 0111 4 | CONTACT ODALIS | RODRIGUEZ/ | CJC | | |
| STATE FARM - TODD REDDING, | CLU, Agent | PHONE (A/C, No, Ext): 972-238-7896 E-MAIL ADDRESS: FAX (A/C, No): 972-7831498 | | | | |
| 2113 E. ARAPAHO ROAD | | | | | | |
| ▲ RICHARDSON, TEXAS 74081 | | PRODUCER CUSTOMER ID #: | | | | |
| | | | SURER(S) AFEO | RDING COVERAGE | | NAIC# |
| INSURED | 100 to 10 | INSURER A : State Fai | | NDING COVERAGE | | 43419 |
| SALAZAR SERVICES LLC, | | | | omobile Insurance Company | / | 25178 |
| DBA F AND B SERVICES | | | | tual Insurance Company of | | 26816 |
| 1090 W. CAMPBELL ROAD | SUITE 300 | INSURER D : | | | | |
| RICHARDSON, TX., 75080 | 00112 000 | INSURER E : State Fai | rm Indemnity | Insurance Company | | 43796 |
| | | INSURER F : | | | | |
| COVERAGES CERTIFICATE | | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSUFINDICATED. NOTWITHSTANDING ANY REQUIREMENT CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD | OF ANY CONTRACT DED BY THE POLICIE BEEN REDUCED BY | T OR OTHER ES DESCRIBE PAID CLAIMS | DOCUMENT WITH RESPE | CT TO | WHICH THIS |
| NSR LTR TYPE OF INSURANCE ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF. | POLICY EXP (MM/DD/YYYY) | LIMIT | S | |
| A GENERAL LIABILITY | 93-EC-R912-4 | 05/14/2018 | 05/14/2019 | EACH OCCURRENCE | \$ | 1,000,000 |
| X COMMERCIAL GENERAL LIABILITY | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 10,000 |
| CLAIMS-MADE X OCCUR | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| X POLICY PRO- JECT LOC | | | - | me damage (any one) | \$ | 50,000 |
| B AUTOMOBILE LIABILITY X ANY AUTO | 43-7936-44DD A | 05/13/2018 | 11/13/2019 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | | | | BODILY INJURY (Per person) | \$ | 200,000 |
| ALL OWNED AUTOS | | | | BODILY INJURY (Per accident) | \$ | 600,000 |
| SCHEDULED AUTOS HIRED AUTOS | | | | PROPERTY DAMAGE (Per accident) | \$ | 200,000 |
| NON-OWNED AUTOS | BUIDD (00000) | | | EE THEFT CLIENT CV | \$ | 500,000 |
| X CRIME PROTECTION PLU | PHSD1327281 | 03/06/2018 | 03/06/2019 | ERISA FIDELITY | \$ | 500,000 |
| A X UMBRELLA LIAB OCCUR | 93-EG-E208-6 | 01/24/2019 | 01/24/2020 | EACH OCCURRENCE | \$ | 3,000,000 |
| EXCESS LIAB CLAIMS-MADE | | | | AGGREGATE | \$ | |
| DEDUCTIBLE | | | | | \$ | |
| RETENTION \$ | | | | | \$ | |
| C WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | EIG 2122005-03 | 06/20/2018 | 06/20/2019 | WC STATU- OTH- TORY LIMITS ER | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE N/A N/A | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| (Mandatory in NH) If yes, describe under | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| SPECIAL PROVISIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| E PROFESSIONAL LIABILITY EMPLOYMENT PRACTICES | EK13248854 | 03/06/2018 | 03/06/2019 | AGGREGATE ADDITIONAL AGGREGATE MAXIMUM AGGREGATE | | 1,000,000 1,000,000 2,000,000 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach A THE CITY OF ALLEN, ITS OFFICERS, AGENTS AND TO THE FOREGOING GENERAL LIABILITY ABD AUT CERTIFICATE HOLDER | EMPLOYEES ARE HERE | BY COLLECTIVELY | 100 | ADDITIONAL INSUREDS | WITH | RESPECTS |
| ,onie noeben | | JANOELLA HON | | | | |
| CITY OF ALLEN 305 CENTURY PKWY ALLEN TX, 75013 | | | HEREOF, NOTI | ESCRIBED POLICIES BE CAN CE WILL BE DELIVERED IN AC | | |
| | | AUTHORIZED REPRESE | NTATIVE | | | |

Toda Redding Agent/Owner

Odalis Rodriguez /

EXHIBIT 2 AFFIDAVIT OF NO PROHIBITED INTEREST

I, the undersigned, declare and affirm that no person or officer in this sole proprietorship, partnership, corporation, or board has or will have during the term of this contract a prohibited interest as that is defined in City Charter Section 10.05.

I further understand and acknowledge that the existence of a prohibited interest at any time during the term of this contract will render the contract voidable.

SALAZAR SERVICES LLC Name of Contractor

By:______ Signature

(Print Name)

(Print Name)

(Title)

STATE OF TEXAS
COUNTY OF Denton

8

SUBSCRIBED AND SWORN TO before me this _

day of Feb, 2019

Notary Public, State of Texas

WATE OF THE

REBECCA L. GARCIA Notary ID #126225137 My Commission Expires August 20, 2019

EXHIBIT 3

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor or other person doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session.
This questionnaire is being filed in accordance with Chapter 176, Local Government
Code by a person who has a business relationship as defined by Section 176.001(1a) with a local governmental entity and the person meets requirements under Section
176.006(a). By law this questionnaire must be filed with the records administrator of
the local governmental entity not later than the 7th business day after the date the
person becomes aware of facts that require the statement to be filed. See Section
176.006, Local Government Code. A person commits an offense if the person
knowingly violates Section 176.006, Local Government Code. An offense under this
section is a Class C misdemeanor.

1. Name of person who has a business relationship with local governmental
entity.

NONE

OFFICE USE ONLY

Date Received

| is a Class C misdemeanor. |
|---|
| Name of person who has a business relationship with local governmental entity. NONE |
| Are filing an update to a previously filed questionnaire. YES NO |
| (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.) Name of local government officer with whom filer has employment or business relationship. |
| N/A |
| Name of Officer |
| This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary. |
| A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire? Yes No |
| B. Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity? Yes No |
| C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more? |
| Yes No |
| D. Describe each employment or business relationship with the local government officer named in this section. |
| 2-21-2019 |
| Signature of person doing business with the governmental entity Date |

EXHIBIT 4 BIDDERS QUALIFICATION STATEMENT

| Project: Bid No. 2019 - 1 - 17 |
|--|
| Contractor: SALAZAR SERVICES LLC |
| Name: JORGE A SALAZAR |
| Title: CEO |
| Address: 1090 WEST CAMPBELL RD. SUITE 300 |
| City: RICHARDSON |
| State & Zip: TX 75080 |
| Phone: 972-925-0658 |
| State and Date of Incorporation, Partnership, Ownership, Etc. TEXAS 05-06-20H |
| Liability Insurance Provider and Limits of Coverage: STATE FARM \$ 2'000,000.00 |
| Workers compensation Insurance Provider: EMPLOYERS |
| Address: |
| Contact and Phone: FRANK MALDONADO 214-678-2443 |
| Number of Years in Business as a Contractor on Above Types of Work: 5 YEARS |
| |
| Claims and Suits (If the answer to any of the questions is yes, please attach details): |
| Has your organization ever failed to complete any work awarded to it? $$ |
| Are there any judgments, claims, arbitration proceedings, or suits pending or outstanding against your organization or its officers? |
| Has your organization filed any lawsuits or requested arbitration with regard to construction contracts within the last ive years? NO |
| Within the last five years, has any officer or principal of your organization ever been an officer or principal of mother organization when it failed to complete a construction contract? |

| (Use Additional Sheets if Necessary) |
|--|
| Project: DALLAS CONVENTION CENTERDate 1-01-2019 |
| Project Description: PROVIDE CASHIERS, PREP-COOKS, SERVERS AND BARTENDERS |
| Owner/Agency: CENTERPLATE / SODEXO |
| Contract Price: SEE EXHIBIT 10 |
| Contact Person: TINA COLEMAN Phone: 214-743-2408 |
| |
| Project: DR PEPPER PARK Date 2-10-2019 |
| Project Description: PROVIDE CASHIERS, PREP-COOKS, SERVERS AND BARTEN DERS |
| Owner/Agency: LEVY RESTAURANTS |
| Contract Price: SEE EXH 181T 11 |
| Contact Person: SARA AGUILAR Phone: 956-206-3644 |
| |
| Project: TEXAS RANGERS Date 2-04-2019 |
| Project Description: PROVIDE CASHLERS PREP-LOOKS, SERVERS AND BARTENDERS |
| Owner/Agency: DELAWARE NORTH SPORTSERVICES |
| Contract Price: SEE EXHIBIT 12 |
| Contact Person: PHILIP WHEATLEY Phone: 214-502-9684 |
| |
| Bank References (List Institution, Address, Contact Person, and Phone): |
| CAPITAL ONE BANK |
| DAVID CORONADO 972-855-3600 |
| 937 COIT RD PLANO TV 75075 |

List your most current agreements/contracts, with information, similar to the type of work bid.

2019 SCHEDULE OF PRICING

| TITLE/JOB FUNCTION | 2019 HOURLY BILL RATE |
|-----------------------------|-----------------------|
| Bartender | \$ 20.15 |
| Barback | \$ 17.05 |
| Barista | \$ 18.60 |
| Lead Cook | \$ 18.60 |
| Houseman | \$ 17.05 |
| Dishwasher / Utility | \$ 15.50 |
| Food Prep / Stand Attendant | \$ 17.05 |
| Food Runner | \$ 17.05 |
| Cashier (TABC Certified) | \$ 17.05 |
| Banquet Captain | \$ 23.25 |
| Server | \$ 18.60 |
| Busser | \$ 17.05 |
| Worker | \$ 17.05 |

| * Overti | me hours must be approved in advance by the | GM in writing at the ra | te of 1.5 %. | |
|-----------|--|-------------------------|---|-------------------|
| Agreed: | _Jorge Salazar_ Temp Agency Representative | Date: _2/4/ | 2019 | |
| Title: | _Operations Manager | Agency: Fa | and B service | 25 |
| Mailing A | Address:_1090 West Campbell Rd. Suite 300 Street Address | Richardson city | Tx State | 75080 zip Code |
| Cell #: 2 | 214.263.3759 Email: jorge@fand | bservices.net | | |
| Accepted | | Date: | *************************************** | |
| | Sodexo | | R | evised 2/04/1 |

DALLAS CONVENTION CENTER

EXHIBIT 1

SALAZAR SERVICES LLC. Item Price List February 26, 2019

11:27 AM 02/26/19

| | Price | 18 50 | 16.30 | 10.30 | 19.00 | 16.50 | 16.50 | 24.00 | 16.50 | 24.75 | 24.13 | 16.30 | 00:71 | 16.50 | 16.50 | 24.00 | 16.50 | 16.50 |
|-------------|------------------|------------------------------|----------------------------|--------------------------------|------------------------------|---------------------------|---------------------------|--------------------------------|----------------------------|--------------------------------|-----------------------------|------------------------------|------------------------------|-----------------------------|----------------------------------|--------------------------|----------------------------|----------------------------|
| | Preferred Vendor | | | | | | | | | | | | | | | | | |
| Description | nescubnou | DR PEPPER DISHWASHER SERVICE | DR. PEPPER BARISTA SERVICE | DR. PEPPER BARTENDER A SERVICE | DR. PEPPER BARTENDER SERVICE | DR DEDDED CACHIED SERVICE | DE DEDDED CACHIER SERVICE | DR. PERFER CASHIER SERVICE HOL | DR. PEPPER COOK AND CARVER | DR. PEPPER COOK AND CARVER HOL | DR. PEPPER HOUSEMAN SERVICE | DR. PEPPER LINE COOK SERVICE | DR. PEPPER PREP COOK SERVICE | DR. PEPPER RUNNERS & BUSSER | DR PEPPER RIINNERS & RIISSED HOI | DD DEDDED CEDYED OFFICE | DIV. FEFFEN SERVER SERVICE | UR. PEPPER WORKER SERVICE |
| <u>a</u> | | DR PEPPER DISHWASHER S | DR. PEPPER BARISTA SERVI | DR. PEPPER BARTENDER A S | DR. PEPPER BARTENDER SE | DR PEPPER CASHIFR SERVI | DR PEPPER CACHIED SEDVI | DE DEEDEED COOK AND CAR | DA. PETTEN COON AND CAR | DR. PEPPER COOK AND CAR | DR. PEPPER HOUSEMAN SER | DR. PEPPER LINE COOK SER | DR. PEPPER PREP COOK SE | DR. PEPPER RUNNERS & BU | DR. PEPPER RUNNERS & BU | DR PEPPER SERVER SERVICE | DE DEDDED MODICE CERVI | DIV. I ELI EN WOLMEN SENVI |

2019 SCHEDULE OF PRICING

| TITLE/JOB FUNCTION | 2019 HOURLY BILL RATE | 2019 OVERTIME BILL RATE * |
|------------------------------|-----------------------|---------------------------|
| Bartender | \$ 17.50 | \$ 26.25 |
| Busser | \$ 15.40 | \$ 23.10 |
| Buffet Attendant | \$ 16.80 | \$ 25.20 |
| Cook | \$ 16.80 | \$ 25.20 |
| Line Cook | \$ 16.80 | \$ 25.20 |
| Dishwasher / Utility | \$ 14.00 | \$ 21.00 |
| Food Prep / Stand Attendant | \$ 15.40 | \$ 23.10 |
| Food Runner | \$ 16.80 | \$ 25.20 |
| Cashier (TABC Certified) | \$ 15.40 | \$ 23.10 |
| Concession Manager | \$ 18.20 | \$ 25.48 |
| Hostess | \$ 16.80 | \$ 25.20 |
| Ice cream attendant | \$ 16.80 | \$ 25.20 |
| Barback | \$ 16.80 | \$ 25.20 |
| Kitchen supervisor | \$ 15.40 | \$ 15.40 |
| Retail Cashier | \$ 15.40 | \$ 23.10 |
| Retail Warehouse Porter | \$ 16.80 | \$ 25.20 |
| Concessions Warehouse Porter | \$ 16.80 | \$ 25.20 |
| Server | \$ 16.80 | \$ 25.20 |

Agreed:

Title:

Date: 30-2011

Title: Agency: 4 DND D Setules

Mailing Address: 1090 W CAMBBELL Ed St. 7E 300 Rt. HAMBON TX 7508

Street Address

Cell #: 24-2633759

Email: Josef Fandborness

Accepted:

Gina Cruz, Human Resources Manager
Metroplex Sportservice at 610be Life Park in Arlington

* Overtime hours must be approved in advance by the GM or AGM in writing.

GCRUZ@delawarenorth.com | Office 817.299.5531 | Fax 817.795.7650

Revised 12/11/18

Kathleen Rivera

1090 w. campbell rd. suite 300 Richardson Tx 75080 | 972-893-1593 |frontdesk1@fandbservices.net

Objective

· Cover all the needs for the company.

Education

· Assistant Accountant.

Skills & Abilities

MANAGEMENT

· food and beverages.

SALES

· Sale services on food and beverages and hospitality staff.

COMMUNICATION

· Interaction with directors, managers and supervisors as well about any theme, give them solutions on any situation, good communications with associates providing clear directions and trainings.

LEADERSHIP

· I must be leader on any event to create a good environment with our staff to achieve satisfactory results.

Experience

OPERATIONS SUPERVISOR

F AND B SERVICES

2018-CURRENT DATE

Hiring, Training and servers, recruiting, people to cover different positions on the food and beverages area. Visiting clients to receive feedbacks, doing new deals with the requirements.

Assistance on the events checking staff, uniforms, presence and attitude, running the event among customers, employees and myself.

Follow up the customer schedules, assignment staff for them.

Reviewing the duties to cover with full compliance all the positions required from the customer.

Jorge A. Salazar

 $6441\ Lookout\ trail\ The\ Colony,\ Tx.\ 75056\ |\ 214-263-3759\ |\ jorge@fandbservices.net$

Objective

· Cover all the expectations and requirements for the company. Provide the best service available for our clients on different fields required

Education

· Major: computer sciences 1986-1988

Skills & Abilities

MANAGEMENT

· Human Resources management, accounting, food and beverages.

SALES

· Sale services on food and beverages and hospitality staff.

COMMUNICATION

- · Interaction with directors, managers and supervisors as well about any theme, give them solutions on any situation, good communications with associates providing clear directions and trainings.
- · Bilingual English and Spanish
- · Proficient in quick books
- · Computer programs excel word
- · Events management
- · Customer service
- · Small business administration certification

Experience

GENERAL MANAGER

| PANAMERICAN PLASTICS MEXICO (GRUPO TAMPICO)

1994-1998

· In charge of the warehouse and clients in south of Mexico

FOOD AND BEVERAGE MANAGER

1998-2007

· I have been working on the f and b field since 1998, with different positions, bartender, server, event manager and outlet supervisor and , food management.

OPERATION MANAGER

JASA EXIM LLC

2007-2014

OPEN MY OWN BUSSINES, STAFFING

F AND B SERVICES 2014-CURRENT DATE

WE CHANGE OUR LEGAL NAME

Hiring, Training and supervision people to cover different positions on the od and beverages area.

Visiting clients to receive feedbacks, doing new deals with the requirements.

Assistance on the events checking staff, uniforms, presence and attitude, running the event among customers, employees and myself.

Follow up the customer schedules, assignment staff for them.

Reviewing the duties to cover with full compliance all the positions required from the customer.

VALERIE

HERNANDEZ

SUPERVISOR@FANDBSERVICES.NET | 972-900-3366



OBJECTIVE



EXPERIENCE

Dietitian Assistant | Edgemere 10/6/2016 - 11/25/2017

- ♣ Experience in preparing diet plans and monitoring clients progress
- Holds a wide knowledge on different types of foods and their nutrition values
- ♣ Superb culinary skills and ability to evaluated clients food intakes
- ♣ Excellent manual dexterity and coordination skills
- ♣ Ability to judge freshness quotient in food and vegetables
- ★ Skilled in preparing meals according to clients medical conditions

Front Desk | F and B Services 04/20/2018 - 10/02/2018

- ♣ Greet and welcome guests in person and on phone, answer and direct inquiries to designated department.
- Maintain log books, including sign-in/out logs, front desk expenditures, and calls received.
- 4 Creating employees' files in the Quick Books system
- ♣ Inventory and supply management

Operations Supervisor | F and B Services 10/2/2018- CURRENT DATE

- Londucted phone screens to gather candidate information including availability, compensation expectations, technical skills, team fit, and more.



SKILLS

- **♣** Customer oriented
- ♣ Organized multi-tasker
- Friendly and helpful
 Excels in high stress situations
 Strong Customer relations
- **♦** CPR certified

- ♣ Quick Learner
- ♣ Fast thinking individual
- Leaverienced in union relations and training quality focused staff

EMPLOYERS

America's small business insurance specialist "

EACCESS FAQ | Welcome jorge salazar | Sign Out Questions? Please contact our Policy Services information line at 1-888-682-6671

EACCESS

AGENT: Nancy Murin sos insurance@adp.com **Employers Preferred Insurance Company** My Policies Settings SALAZAR SERVICES LLC
ADPINS AGENCY
1090 W. Campoell Rd Ste 300 AGENCY: 1 ADP BLVD MIS 625
Richardson, TX 75680
Roseland NJ 07068 Bill Pay 1. To see additional information, click "View" to manage the policy summary grid columns below
 06/20/2018 - 06/20/2019 •
 POLICYHOLDER:

 Status Active
 Reports Policy Documents EIG2122005 Policy Summary POLICY:

\$1,302.00 \$12,748.00 \$0.00 \$0.00 Claims Total Claims Amount @ 00 0\$ \$5,008 00 4 \$5,485 00 1 \$5,396 00 0 \$3,033 00 0 \$4,549.00.2 Paid Premium 😮 \$781,330,00 \$746,027,00 \$518,852,00 \$271,141,00 \$781,330.00 Payroll 😢 Expired Effective Expiration Status J20J2018 520/2019 Active Expired Expired 620/2017 6/20/2018 E 6/20/2016 6/20/2017 E 6/20/2016 6/20/2016 E 6/20/2016 E 6/20/2014 6/20/2015 E Policy # E1G212200502 E1G212200501 E1G212200500 E16212200504 E1G212200503

Detach

(4) Export To Excel

Vew •

| Location Location Name | View • | (a) Export To Excel | | | | |
|--|----------|--------------------------|--|-------------|--------------|-------------|
| 2964 LBJ FREEWAY STE 44 riptions (2) Class Description S NOC - PERFORMING CLERICAL OR OU (1) Denotes Governing C | Location | | Street | City | State | Zipcode |
| class Description Class Description NOC - PERFORMING CLERICAL OR OU (1) Denotes Governing C | - | SALAZAR SERVICES LLC | | DALLAS | XT | 75234 |
| Class Description S NOC - PERFORMING CLERICAL OR OU (1) Denotes Governing C | EIG | .200504 - State Risk Cla | ass Descriptions (2) | | | |
| Class Description S NOC - PERFORMING CLERICAL OR OU (*) Denotes Governing C | Vew • | | | | | |
| S NOC - PERFORMING CLERICAL OR OU (') Denotes Governing C | State | Risk Class | Class Description | | | ayroll |
| (°) Denotes Governing (| XI 🗉 | | OFFICERS NOC - PERFORMING CLERICAL OR OU | | | \$62,400.00 |
| | | | NT NOC | | 4 | 718,930.00 |
| # EIG212200504 - Policy Losses to Date # EIG212200504 - Claims Detail (2) | | | | (*) Denotes | Governing Cl | ass Code |
| + EIG212200504 - Claims Detail (2) | + EIG2 | 12200504 - Policy Losses | s to Date | | | |
| | + EIG2 | 12200504 - Claims Detail | 1(2) | | | |

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MARCH 04, 2019

Fire Policy Status

B Ph. (214) 263-3759

SALAZAR SERVICES LLC 1090 W CAMPBELL RD STE 300 LLYD Policy: 93-EC-R912-4 L Yr issd: 2017

Xref: 93-EG-E208-6 CU

RICHARDSON TX 75080-2995

Location: 1090 W CAMPBELL RD STE 300

RICHARDSON TX

75080

Term: CONT

Type: BUSINESS-OFFICE BPC: Businessowners Policy

Coverage information

Renew date: OCT-27-19

Premium: 1,282.00 Written date: OCT-27-17

B-BUSN PROP 51100 LOSS INC 12 MONTH

End act 10/27/18

GEN AGGREGT 2000000 Amount due: SFPP PCO AGGREGT 2000000 Date due: SFPP M-MED/PERSN Bill to: 5000 SFPP

Prev risk:

L-BUSN LIAB

50,000

1000000

Prev prem: 1,176 SFPP acct:1307-4407-08

Deductibles applied: 1000 ALL PER OTHER DED MAY APPLY

Messages:

YRBUS \$ 42 /BLDAGE-SEEFILE

IB R 51.0%

Source: E

Constr: VENEER

Year built: 2009

Home alert: SA BA

Zone: 72 Sub zone: 21

Move-in: O Entry: NOV-27-17 FMP seg: 01

Underwritten by: Scottsdale Indemnity Company
Home Office: One Nationwide Plaza • Columbus, Ohio 43215
Administrative Office: 8877 North Gainey Center Drive • Scottsdale, Arizona 85258
1-800-423-7675 • A Stock Company

BUSINESS AND MANAGEMENT INDEMNITY POLICY DECLARATIONS

THE EMPLOYMENT PRACTICES, DIRECTORS AND OFFICERS AND COMPANY, AND FIDUCIARY COVERAGE SECTIONS OF THIS POLICY, WHICHEVER ARE APPLICABLE, COVER ONLY CLAIMS FIRST MADE AGAINST THE INSURED DURING THE POLICY PERIOD OR, IF ELECTED, THE EXTENDED PERIOD AND REPORTED TO THE INSURER PURSUANT TO THE TERMS OF THE RELEVANT COVERAGE SECTION. THE CRIME COVERAGE SECTION, IF APPLICABLE, APPLIES ONLY TO LOSS DISCOVERED DURING THE POLICY PERIOD. PLEASE READ THIS POLICY CAREFULLY.

THE LIMITS OF LIABILITY AVAILABLE TO PAY INSURED LOSS SHALL BE REDUCED BY AMOUNTS INCURRED FOR COSTS, CHARGES AND EXPENSES, UNLESS OTHERWISE PROVIDED HEREIN. AMOUNTS INCURRED FOR COSTS, CHARGES AND EXPENSES AND LOSS SHALL ALSO BE APPLIED AGAINST THE RETENTION AND DEDUCTIBLE AMOUNTS.

TERMS THAT APPEAR IN BOLDFACE TYPE HAVE SPECIAL MEANING. PLEASE REFER TO THE APPROPRIATE DEFINITIONS SECTIONS OF THIS POLICY.

| Item 1. | Parent | Salazar Services LLC dba F and B Services | | Policy No: | EKI3248854 | | | | |
|---------|---|---|--------------------------------------|--------------------|-------------------------------|--|--|--|--|
| | Company | 13610 Midway F | | Agent No: | 29406 | | | | |
| | & Mailing Address: | Dallas, TX 7524 | | Renewal No: | 20400 | | | | |
| | Address. | | | Agent Name | E-Risk Services, LLC | | | | |
| | | | | - & Mailing | Northwest Professional Center | | | | |
| | | | | Address: | 227 US Hwy 206 | | | | |
| | | | | | Suite 302 | | | | |
| | | от манестиний при | | | Flanders, NJ 07836-9174 | | | | |
| | | , | | 1 | Flailders, NJ 07636-9174 | | | | |
| | | | | | | | | | |
| tem 2. | Policy Perio | od: From 3/6/2018 t | o <u>3/6/2019</u> | | | | | | |
| | | | al Address shown above. | | | | | | |
| tem 3. | Coverage S | ection and Limit of | Liability | | | | | | |
| | Employmer | nt Practices Covera | ge Section | | | | | | |
| | 4 1 | than to a diff the fitters. | | | | | | | |
| | | Limit of Liability: | | | | | | | |
| | | a. \$1,000,000 | aggregate for all Loss , subj | | | | | | |
| | b | Expenses, subject to 1.c. immediately | | | | | | | |
| | C | :. \$2,000,000 | maximum aggregate for this | s Coverage Section | | | | | |
| | c. \$2,000,000 maximum aggregate for this Coverage Section 2. Retention: | | | | | | | | |
| | a. \$25,000 each Employment Practices Claim | | | | | | | | |
| | b | \$25,000 | each Third-Party Claim | | | | | | |
| | | Continuity Date: | 3/6/2018 | | | | | | |
| | | • | ge: Yes X No | | | | | | |
| tem 4. | Premium: | \$5,300 | | | | | | | |
| tem 5. | Discovery P | Period options: | | | | | | | |
| | | | 100% of the premium | | | | | | |
| | 1. One (1) | year = | of the premium | | | | | | |



SALAZAR SERVICES LLC

ITEMS LISTING

| POSITION | HOURLY RATE |
|-------------------------------|-------------|
| FOOD EXPEDITOR | 16.50 |
| DISHWASHER | 16.50 |
| PREP COOK | 16.50 |
| EXPERIENCED COOK A | 19.50 |
| CONCESSION CASHIER | 17.05 |
| CONCESSION LEAD | 19.50 |
| PREMIUM LEVEL SUITE ATTENDANT | 18.00 |
| BARTENDER | 19.50 |
| BANQUET WORKER | 18.00 |
| BARBACK | 18.00 |
| соок | 18.00 |
| FOOD RUNNER | 18.00 |



SALAZAR SERVICES LLC

ITEMS LISTING

| POSITION | HOURLY RATE |
|-------------------------|-------------|
| PREP COOK | 18.00 |
| BEVERAGE CART ATTENDANT | 18.00 |
| СООК А | 19.50 |
| BARTENDER | 19.50 |